



# EXHIBIT APPLICATION & CONTRACT AGREEMENT

**ASC 2014 EXHIBITION**  
**AUGUST 11 - 14, 2014**  
**CHARLOTTE, NC, USA**



Completed application & contract agreement must be returned with payment by **May 30, 2014** to:  
**ASC 2014**, c/o Centennial Conferences • 908 Main Street, Suite 280 • Louisville, CO 80027 USA  
 Email: asc@centennialconferences.com • Fax: [001] 303-499-2599 • Phone: [001] 303-499-2299

EXHIBITING COMPANY (FOR SIGNAGE) \_\_\_\_\_

CONTACT PERSON'S FULL NAME \_\_\_\_\_ TITLE \_\_\_\_\_  
 (Not considered a registrant unless noted on the registration page.)

COMPANY NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_  
 (Dept. / Street / Suite # / P.O. Box / etc.)

CITY \_\_\_\_\_ STATE/PROVINCE \_\_\_\_\_ POSTAL CODE \_\_\_\_\_ COUNTRY \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_  
 If outside the US and Canada, please include country code.

E-MAIL \_\_\_\_\_ WEBSITE \_\_\_\_\_

Do not include this contact information in the ASC 2014 email distribution list.

<input type="checkbox"/> <b>SINGLE BOOTH – 10' x 10'</b>  Each booth will be equipped with 3' high fabric side-rails and a 8' high fabric back-wall and one (1) 11" x 17" ID sign. Complimentary wireless internet (1.5Mbps per user) will be available in the Exhibit Hall.  The Booth fee includes one (1) complimentary Full Conference Registration, one (1) Exhibit Hall Only Registration, and a CD-ROM with the special Conference issue of the <i>IEEE Transactions of Applied Superconductivity</i> scheduled to be published in June 2015. The CD-ROM will be mailed to the contact person listed above.  <input type="checkbox"/> Check here if your company does <b>not</b> wish to receive the CD-ROM.	<input type="checkbox"/> <b>DOUBLE BOOTH – 10' x 20'</b>  Each booth will be equipped with 3' high fabric side-rails with 8' high fabric back-wall and one (1) 11" x 17" ID Sign. Complimentary wireless internet (1.5Mbps per user) will be available in the Exhibit hall.  The Booth fee includes two (2) complimentary Full Conference Registrations, two (2) Exhibit Hall Only Registrations and two (2) CD-ROMs with the special Conference issues of the <i>IEEE Transactions of Applied Superconductivity</i> , scheduled to be published in June 2015. The CD-ROM will be mailed to the contact person listed above.  <input type="checkbox"/> Check here if your company wishes to receive <b>only one (1)</b> CD-ROM. <input type="checkbox"/> Check here if your company does <b>not</b> wish to receive any CD-ROM.
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**COMPANY DESCRIPTION:**

Please submit your company description (no more than 100 words) with your application. The description will be posted on the ASC'14 website and included in the on-site Conference Program Book along with the contact information listed above. To be included in the Program Book, the description must be submitted **no later than May 30, 2014** by email to asc@centennialconferences.com.

**PREFERRED BOOTH NUMBER(S)** (list in order of preference): \_\_\_\_\_

**POSITIONING ON THE SHOW FLOOR:** \_\_\_\_\_

If you wish to avoid assignment of space adjacent to, or across from, particular companies, please indicate above.

**SPECIAL REQUESTS (SEE PROSPECTUS):** Does your company have special requests at the ASC'14 Exhibition, i.e. cooling/drain water, chemical mixtures, liquid hydrogen, etc.?  YES  NO If "YES", please specify: \_\_\_\_\_

	FEES	QUANTITY	SUBTOTAL
SINGLE BOOTH	\$2,650		
DOUBLE BOOTH	\$5,150		
ADDITIONAL EXHIBIT HALL ONLY REGISTRATION (LIMITED TO TWO (2) PER BOOTH)	\$150		
		<b>TOTAL*</b>	

**\*TOTAL FEE DUE AT TIME OF SUBMISSION OF THIS CONTRACT.**

**EXHIBIT APPLICATION & CONTRACT AGREEMENT:**

We would like to reserve booth space for the ASC 2014 Exhibition, August 11 - 14, 2014. We agree to abide by the Terms and Conditions governing exhibits set forth in the Exhibitor Application & Contract Agreement and Rules & Regulations, which are made a part of the Exhibit Prospectus, and to all conditions under which exhibit space at the Charlotte Convention Center, Charlotte, NC, is leased to the 2014 Applied Superconductivity Conference.

**AUTHORIZED APPLICANTS SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

## PAYMENT INFORMATION FORM

- Contracts must be received by **May 30, 2014** and must include full payment.
- Contracts will be date stamped and handled on a first-come, first-served basis as payment is made in full.
- Booth assignments will be posted on the ASC 2014 website on **June 9, 2014**.

### Contract agreement, payment & registrant page must be sent to:

ASC 2014  
c/o Centennial Conferences  
908 Main Street, Suite 280  
Louisville, CO 80027 USA

**Fax:** [001] 303-499-2599

**Email:** asc@centennialconferences.com\*

**\*Do NOT email your credit card information!** Note: If you wish to email your forms and payment is made by credit card, provide only the card holder name, the billing zip/postal code, the card holder's signature and date below and call Centennial Conferences with your card information at **[001] 303-499-2299**.

**TOTAL PAYMENT AMOUNT:** \_\_\_\_\_

#### PLEASE SELECT FROM ONE OF THE FOLLOWING PAYMENT OPTIONS:

**CHECK NUMBER** \_\_\_\_\_

Checks must be in U.S. dollars, drawn on a U.S. bank, payable to "Applied Superconductivity Conference, Inc.". A \$20 administrative fee will be applied for all returned checks.

**CREDIT CARD** (Please complete information below.)

VISA

MasterCard

American Express

Discover

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Security Code: \_\_\_\_\_ Billing Zip/Postal Code: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_ Today's Date: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_

#### IMPORTANT CREDIT CARD INFORMATION

Credit card information will only be kept on file until two (2) weeks following the Conference and is stored securely. Credit card information will not be saved electronically and will be shredded after the Conference. Credit card information will not be shared and is only available to Centennial Conferences employees authorized to accept and process credit cards.

**WIRE TRANSFER**

Wire information along with an invoice will be sent to you via email.

#### CANCELLATION POLICY:

If written notice of cancellation is received by **May 30, 2014**, an administrative fee of 20% of the total booth fee will be retained. Cancellations after May 30, 2014 will result in full forfeit of Exhibit fee.

**THANK YOU FOR CHOOSING TO EXHIBIT AT THE ASC 2014 EXHIBITION!**  
**We look forward to working with you.**

## EXHIBITOR PERSONNEL - REGISTRATION FORM

Please make a copy of this page for Double Booth registrations.

### COMPLIMENTARY FULL CONFERENCE REGISTRATION – 1 INCLUDED WITH EACH SINGLE BOOTH

(Full Conference registrations include admission to all Technical Sessions & Social Events.)

FIRST NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_

TITLE \_\_\_\_\_ COMPANY NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_  
(Dept. / Street / Suite# / P.O. Box / etc.)

CITY \_\_\_\_\_ STATE/PROVINCE \_\_\_\_\_ POSTAL CODE \_\_\_\_\_

COUNTRY \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

If outside the US and Canada, please include country and city code (as applies).

E-MAIL \_\_\_\_\_ WEBSITE \_\_\_\_\_

Do not include this contact information in the ASC 2014 email distribution list.

Do not include the address, phone/fax numbers and email address in the attendees list.

### COMPLIMENTARY EXHIBIT HALL ONLY REGISTRATION – 1 INCLUDED WITH EACH SINGLE BOOTH

(Exhibit Hall Only registrations include admittance **only** to the Welcome Reception, Exhibitor Reception, and Refreshment Breaks. It does not include access to the technical sessions and the Thursday Farewell Event.)

FIRST NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_

TITLE \_\_\_\_\_ COMPANY NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_  
(Dept. / Street / Suite# / P.O. Box / etc.)

CITY \_\_\_\_\_ STATE/PROVINCE \_\_\_\_\_ POSTAL CODE \_\_\_\_\_

COUNTRY \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

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## ADDITIONAL EXHIBITOR PERSONNEL – REGISTRATION FORM

### Exhibit Hall Only Registration 1 @ \$150

Exhibit Hall Only personnel may staff the exhibit booth and attend the Welcome Reception, Exhibitor Reception and Refreshment Breaks. Admittance to technical sessions and the Farewell Event **are not included** in this fee. **Limited to 2 per each single booth.**

FIRST NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_

TITLE \_\_\_\_\_ COMPANY NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_  
(Dept. / Street / Suite# / P.O. Box / etc.)

CITY \_\_\_\_\_ STATE/PROVINCE \_\_\_\_\_ POSTAL CODE \_\_\_\_\_

COUNTRY \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_  
If outside the US and Canada, please include country and city code (as applies).

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### Exhibit Hall Only Registration 2 @ \$150

Exhibit Hall Only personnel may staff the exhibit booth and attend the Welcome Reception, Exhibitor Reception and Refreshment Breaks. Admittance to technical sessions and the Farewell Event **are not included** in this fee. **Limited to 2 per each single booth.**

FIRST NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_

TITLE \_\_\_\_\_ COMPANY NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_  
(Dept. / Street / Suite# / P.O. Box / etc.)

CITY \_\_\_\_\_ STATE/PROVINCE \_\_\_\_\_ POSTAL CODE \_\_\_\_\_

COUNTRY \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_  
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